**UNOFFICIAL COPY** 17 RS BR 1914

1	A RESOLUTION honoring YouthAlert! (YA!) Violence and Bullying
2	Prevention/Health Program.
3	WHEREAS, YouthAlert! (YA!) urges youth and adults to meet halfway to reduce
4	violence and bullying; and
5	WHEREAS, YA! operates by the mission statement, "To bring about a ten percent
6	reduction in youth violence and bullying through volunteerism, education, and teamwork
7	and to improve the health of children and youth"; and
8	WHEREAS, the YA! Program is based on the collaboration of youth and adults to
9	reduce all violence, bullying, and abuse; and
10	WHEREAS, YA! has reached over 10,000 Kentucky youth with is Violence and
11	Bullying Prevention/Health Program and Forum; and
12	WHEREAS, the presentation offered by YA! has made significant and tangible
13	changes to Kentucky's schools, and the students respond to these presentations because of
14	the real-life issues they must confront daily; and
15	WHEREAS, Jefferson County Public Schools is currently working to produce a
16	"student notebook" and other instructional resources that will accompany the lessons
17	learned in the YA! presentation; and
18	WHEREAS, this august body honors YA! CEO Douglas Wain for all he has
19	accomplished to prevent violence and bullying, and rightfully thanks all those associated
20	with the YA! program for what they continue to do in an attempt to protect our youth and
21	to stop the scourge of bullying;
22	NOW, THEREFORE,
23	Be it resolved by the House of Representatives of the General Assembly of the
24	Commonwealth of Kentucky:
25	→ Section 1. The members of the House of Representatives hereby honor
26	YouthAlert (YA!) Violence and Bullying Prevention/Health Program, and acknowledge

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the sacrifice and hard work of Douglas Wain as he advocates for those in need.

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→ Section 2. When the House of Representatives adjourns this day, it does so in

- 2 honor of YouthAlert! (YA!) Violence and Bullying Prevention/Health Program.
- 3 → Section 3. The Clerk of the House of Representatives is directed to transmit a
- 4 copy of this Resolution to Representative Joni L. Jenkins for delivery.